

**Johns Manville*****Legal Department - Environmental***717 17th Street (80202)

P.O. Box 5108

Denver, CO 80217-5108

Date: July 14, 1999

Number of Pages (includes cover):

16

TO: **John Martin:** 214/665-6748
US EPA Region VI

FROM: Bruce D. Ray, Senior Environmental Counsel

JM Plaza Office (Denver, Colorado)

TEL: 303/978-3527

FAX: 303/978-2832

JM Technical Center Office (Littleton, Colorado)

TEL: 303/978-2253

FAX: 303/978-2358

Electronic Mail: rayb@jm.com

John: attached is the Region I CBI agreement per your request. Thank You.

The information in this transmission is confidential and may be protected by the attorney-client, attorney work product, and/or other privileges. It is intended for use only by the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original to us at the above address via U.S. Mail. We will reimburse you for long distance and postage. Thank you.

919548

